



## **PUBLIC NOTICE**

**THE PUBLIC IS ADVISED** that on **Thursday, October 27, 2011,** beginning at **1:30 p.m.**, the Ranking Committee for the Local Energy Assurance Planning (LEAP) & Training Ranking Committee will hold a meeting to review questions that they will ask the vendors to respond to during their presentation to the Committee. The meeting will be held at City Hall, in the City Manager's Conference Room, 100 N.W. 1<sup>st</sup> Avenue, Delray Beach, Florida.

**Chevelle D. Nubin, CMC**  
**City Clerk**